

# SUMMARY

## BERKELEY CITY COUNCIL REGULAR MEETING

TUESDAY, NOVEMBER 12, 2002

### Preliminary Matters

**Roll Call:** 7:01 p.m. – all present

**Comments from the Public:** 11 speakers

**Comments from Youth:** None

### Consent Calendar

**Action:** Moved, seconded, carried (Armstrong/Worthington) to adopt the Consent Calendar in one motion except as indicated:

- 1. Amendment to Creeks Ordinance Definition of “Creek” and Adding a Provision to Allow for the Establishment of Fees for the Administration of the Chapter** (*first reading – unanimous*)  
**From:** City Manager  
**Recommendation:** Adopt second reading of an Ordinance amending Berkeley Municipal Code (BMC) Section 17.08.030.A to redefine “creek” allowing the City to maintain maps reflecting the presence of such creeks for the guidance of the public and adding a provision to allow for the establishment of fees for the administration of the chapter.  
Contact: Manuela Albuquerque, City Attorney 981-6950  
**Action:** Adopted Ordinance No. 6716-N.S. – effective December 12, 2002.
- 2. Contract: 2.7% at Age 55 Retirement Formula for Miscellaneous Employees** (*first reading – unanimous*)  
**From:** City Manager  
**Recommendation:** Adopt second reading of an Ordinance amending the City’s contract with the California Public Employees’ Retirement System (CalPERS) to provide the 2.7% at Age 55 Full and Modified Retirement Formula as set forth in California Government Code Section 21354.5 for local miscellaneous employees only to be effective January 5, 2003.  
Contact: Ron Brown, Human Resources, 981-6800  
**Action:** Adopted Ordinance No. 6717-N.S. – effective December 12, 2002.

- 3. Contract: Service Employees International Union Local 535**  
**From: City Manager**  
**Recommendation:** Adopt two Resolutions: 1) approving a new six-year Memorandum Agreement with Service Employees International Union (SEIU) Local 535 with a term of July 7, 2002 through June 28, 2008 and authorizing the City Manager to execute and implement the new labor agreement that includes a salary adjustment retroactive to July 7, 2002; and 2) approving a new salary Resolution for Representation Units G-1, G-3, I-A, I-B and L that implements the new salary levels negotiated in the new labor agreement and rescinding Resolution No. 59,883–N.S.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution Nos. 61,804–N.S. and 61,805–N.S.
- 4. Contract: Service Employees International Union Local 790**  
**From: City Manager**  
**Recommendation:** Adopt two Resolutions: 1) approving a new six-year Memorandum Agreement with Service Employees International Union (SEIU) Local 790 with a term of July 7, 2002 through June 28, 2008 and authorizing the City Manager to execute and implement the new labor agreement that includes a salary adjustment retroactive to July 7, 2002; and 2) approving a new salary Resolution for Representation Units D, J, K-1 and K-2 that implements the new salary levels negotiated in the new labor agreement and rescinding Resolution No. 59,798–N.S.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution Nos. 61,806–N.S. and 61,807–N.S.
- 5. Contract: Part-Time Recreation Leaders Association/Service Employees International Union Local 535**  
**From: City Manager**  
**Recommendation:** Adopt two Resolutions: 1) approving a new six-year Memorandum Agreement with Part-Time Recreation Leaders Association/Service Employees International Union (SEIU) Local 535 with a term of July 7, 2002 through June 28, 2008 and authorizing the City Manager to execute and implement the new labor agreement that includes a salary adjustment retroactive to July 7, 2002; and 2) approving a new salary Resolution for Representation Units R-1 and R-2 that implements the new salary levels negotiated in the new labor agreement and rescinding Resolution No. 59,885–N.S.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution Nos. 61,808–N.S. and 61,809–N.S.

- 6. Contract: International Brotherhood of Electrical Workers Union Local 1245**  
**From: City Manager**  
**Recommendation:** Adopt two Resolutions: 1) approving a new six-year Memorandum Agreement with International Brotherhood of Electrical Workers (IBEW) Local 1245 with a term of July 7, 2002 through June 28, 2008 and authorizing the City Manager to execute and implement the new labor agreement that includes a salary adjustment retroactive to July 7, 2002; and 2) approving a new salary Resolution for Representation Unit C that implements the new salary levels negotiated in the new labor agreement and rescinding Resolution No. 60,368–N.S.  
**Contact: Ron Brown, Human Resources 981-6800**  
**Action:** Adopted Resolution Nos. 61,810–N.S. and 61,811–N.S.
- 7. Cost of Living Adjustment for Unrepresented Employees and Retiree Health Plan Modification**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution approving cost of living adjustments for the Unrepresented Employees in Units Z-1, Z-2, Z-3, Z-4 and X-1 for the period July 7, 2002 through June 28, 2008 and approving an increase in the unrepresented Retiree Medical Post 65 Premium Assistance Benefit and rescinding Resolution No. 61,123–N.S., Classification and Salary Resolution.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution No. 61,812–N.S.
- 8. Senior Crime Scene Technician Classification**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution amending Resolution 61,807–N.S. Classification and Salary Resolution for SEIU Local 790, to establish a Senior Crime Scene Technician classification with a salary range of \$3,642 to \$3,930 per month, effective February 26, 2001.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution No. 61,813–N.S.
- 9. Supplemental Military Leave Benefit**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution providing an additional four months supplemental military leave benefit for City employees who have been called up to active duty as part of the United States response to the September 11, 2001 attacks.  
Contact: Ron Brown, Human Resources 981-6800  
**Action:** Adopted Resolution No. 61,814–N.S.

**10. Contract: Employee Assistance Program**

**From: City Manager**

**Recommendation:** Adopt two Resolutions: 1) authorizing the extension of the contract with Managed Health Network (MHN) through October 31, 2002 for an additional amount not to exceed \$32,695; and 2) authorizing a new contract with Claremont Behavioral Services to provide services for the Employee Assistance Plan (EAP) effective November 1, 2002 through June 30, 2005 in an amount not to exceed \$250,104.

Contact: Ron Brown, Human Resources 981-6800

**Action:** Adopted Resolution Nos. 61,815-N.S. and 61,816-N.S.

**11. Minutes for Approval**

**From: City Manager**

**Recommendation:** Approve minutes of: a) October 8, 2002 (regular); b) October 8, 2002 (special); c) October 15, 2002 (regular); d) October 22, 2002 (regular); and e) October 22, 2002 (special).

Contact: Sherry Kelly, City Clerk 981-6900

**Action:** Approved minutes.

**12. Needle Exchange Emergency Distribution**

**From: City Manager**

**Recommendation:** Adopt a Resolution reviewing and confirming the continued existence of a local emergency with regard to HIV transmission from the use of HIV-infected needles among injection drug users, and authorizing the Local Health Officer to take steps to enable the operation of needle exchange emergency distribution.

Contact: Sherry Kelly, City Clerk, 981-6900

**Action:** Adopted Resolution No. 61,817-N.S.

**13. Updated Conflict of Interest Code**

**From: City Manager**

**Recommendation:** Adopt a Resolution adopting a revised Conflict of Interest Code and rescinding Resolution No. 61,297-N.S.

Contact: Sherry Kelly, City Clerk, 981-6900

**Action:** Adopted Resolution No. 61,818-N.S.

**14. Downtown Berkeley Business Improvement District**

**From: City Manager**

**Recommendation:** Adopt a Resolution approving the 2003 Annual Report of the Downtown Berkeley Business Improvement District (BID); declaring Council's intention to levy an annual assessment for the Downtown Berkeley Business Improvement District for calendar year 2003; and directing the City Clerk to schedule a public hearing for December 10, 2002 to consider levying a renewed assessment for the year 2003.

Contact: Tom Myers, Economic Development 705-8180

**Action:** Adopted Resolution No. 61,819-N.S. Public Hearing scheduled for December 10, 2002.

- 15. Borrowing of Funds and the Sale and Issuance of Fiscal Year 2003 Tax and Revenue Anticipation Notes**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution providing for the borrowing of funds and the sale and issuance of Fiscal Year 2003 Tax and Revenue Anticipation Notes.  
Contact: Fran David, Finance 981-7300  
**Action:** Adopted Resolution No. 61,820-N.S.
- 16. Contract: HIV/AIDS Housing Assistance Program**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to execute a contract with Catholic Charities in an amount not to exceed \$60,000 for continuing operation of the City of Berkeley's HIV/AIDS Housing Assistance Program for the period July 1, 2002 through June 30, 2003.  
Contact: Stephen Barton, Housing 981-5400  
**Action:** Adopted Resolution No. 61,821-N.S.
- 17. Contract: Joint Winter Shelter – Oakland Army Base**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing: 1) a payment of \$56,000 to the City of Oakland, Community and Economic Development Agency, representing the City's pro-rata share of direct program operating costs related to the Joint Winter Shelter Program at the Oakland Army Base; 2) payment of up to \$40,000 to Bay Area Rapid Transit (BART) for Winter Shelter Program related transportation costs; 3) a contract amendment with the Berkeley Food and Housing Project in the amount of \$5,914 to provide Winter Shelter Program client referral and coordination services; and 4) a contract amendment with the Women's Daytime Drop-In Center in the amount of \$5,086 for administration of the Winter Voucher Program.  
Contact: Stephen Barton, Housing 981-5400  
**Action:** Adopted Resolution No. 61,822-N.S.
- 18. Correction to the Zoning Ordinance Addressing Permits Required for Additions and Enlargements to Properties That are Lawfully Non-Conforming**  
**From: City Manager**  
**Recommendation:** Adopt first reading of an Ordinance amending the Berkeley Municipal Code (BMC) Section 23C.04.070 to correct a section of the ordinance that was unintentionally altered during the zoning ordinance revisions process to require a variance, rather than a use permit, for additions or enlargements of properties with legal non-conforming lot coverage, floor area ratio or density.  
Contact: Carol Barrett, Planning 981-7400  
**Action:** Adopted first reading of Ordinance. Second reading scheduled for November 19, 2002.

- 19. Contract: Environmental and Project Analysis of a Modification to the Library Gardens Project**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to execute a contract and any amendments with Pacific Municipal Consultants (PMC) for a period of 18 months for preparation of required environmental documentation and staff reports associated with the Library Gardens use permit modification project, 2020 Kittredge Street, for a total amount not to exceed \$59,600.  
Contact: Carol Barrett, Planning, 981-7400  
**Action:** Adopted Resolution No. 61,823-N.S.
- 20. Purchase Order: 3-M Solar-Powered Driver Feedback Speed Sign**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to waive competitive bidding and purchase from Z.A.P. Manufacturing, Inc., eight 3-M solar-powered driver feedback speed signs and communication modem kit for an amount not to exceed \$70,000.  
Contact: Peter Hillier, Transportation 981-7000  
**Action:** Adopted Resolution No. 61,824-N.S.
- 21. Contract: Speed Surveys and Volume Controls**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an amendment to the contract with CMC Traffic Data Services, dba Marks Traffic Data Services, to add \$27,000 for speed surveys and volume counts, and extend the expiration date to December 31, 2003.  
Contact: Peter Hillier, Transportation 981-7000  
**Action:** Adopted Resolution No. 61,825-N.S.
- 22. Vehicle Towing from Designated Parking Spaces**  
**From: City Manager**  
**Recommendation:** 1) Adopt first reading of an Ordinance to amend Berkeley Municipal Code (BMC) Section 6.24.200 to allow removal of vehicles from City parking lots and garages when any vehicle is parked or left standing when such parking or standing is restricted or prohibited by ordinance or resolution of the City and signs are posted giving notice of such removal; and 2) adopt a Resolution identifying off-street and on-street parking spaces that are restricted parking, and authorizing that vehicles illegally parked or blocking such spaces may be removed by towing.  
Contact: Peter Hillier, Transportation 981-7000  
**Actions:** Adopted first reading of Ordinance - second reading scheduled for November 19, 2002. Adopted Resolution No. 61,826-N.S.

**23. Presentation on West Nile Virus Preparation Measures**

**From: Mayor Dean**

**Recommendation:** Approve a 10-minute presentation on December 10, 2002 by John Rusmisl, General Manager of the Alameda County Mosquito Abatement District, on local measures to prepare for the eventual arrival of the West Nile Virus. The presentation will publicize the facts about this disease, its journey to California, and measures to be taken to mitigate its impact.

Contact: Shirley Dean, Mayor, 981-7100

**Action:** Approved the recommendation with an amendment by Councilmember Worthington to delete reference to the date and time of the presentation.

**24. Enforcing Ordinances Regulating Noise Against Competition Automobile Audio Equipment**

**From: Mayor Dean**

**Recommendation:** Request the City Manager evaluate possible strategies to protect the public from constant intermittent exposure to low frequency sounds emitted by automobile after-market base amplifiers; to refer this issue to the appropriate commissions (Health Commission, Community Environmental Advisory Commission, and others); and if appropriate, to request the City Attorney to make recommendations to increase the effectiveness of current ordinances; and to report back to Council in four months on progress.

Contact: Shirley Dean, Mayor 981-7100

**Action:** Approved the recommendation with an amendment by Councilmember Worthington to eliminate reference to the time limit on reporting back.

**Action Calendar – Appeals**

**25. Approval of Use Permit – 91 Bolivar Avenue**

**a. Appeal filed by Zasa Swanson**

Contact: Sherry Kelly, City Clerk 981-6900

**b. From: City Manager**

**Recommendation:** Adopt a Resolution affirming the decision of the Zoning Adjustments Board to approve a modification to Use Permit 6839 to construct 19,518 square foot addition to an existing laboratory building at 91 Bolivar Drive, and dismissing the appeal.

Contact: Carol Barrett, Planning, 981-7400

**c. Communications**

1. Jason Jones
2. Marcy Greenhut
3. Charles Siegel

**Actions:** Moved, seconded (Breland/Spring) a main motion to set the matter for a public hearing.

Moved, seconded, carried (Olds/Armstrong; Noes – Breland, Spring, Worthington) a substitute motion to adopt Resolution No. 61,827-N.S. affirming the decision of the Zoning Adjustments Board and dismissing the appeal.

## Action Calendar – Old Business

### 26. FY2003 First Quarter Budget Update – Follow-up Discussion

**From:** City Manager

#### a. Ecocity Builders – Heart-of-the-City Project Feasibility Study

**Recommendation:** Adopt a Resolution authorizing the set aside of up to \$20,000, representing 25% (one-quarter) of the cost of a feasibility study for a downtown hotel/convention center and pedestrian plaza, with final funding contingent upon matching contributions from the University of California and a revised scope of study to include direct economic impacts on City revenues.

Contact: Phil Kamlarz, Deputy City Manager, 981-7006

**Action:** Moved, seconded, carried (Maio/Olds) to adopt Resolution No. 61,828-N.S.

#### b. Funding Request for U.C. Berkeley Fiscal Impact Study

**Recommendation:** Adopt a Resolution authorizing \$50,000 in FY2002 carry-over savings to provide one-time funding for a U.C. Berkeley (UCB) Fiscal Impact Study to be conducted in calendar year 2003. The results would inform the City's negotiations with UCB as they prepare to adopt a new Long Range Development Plan.

Contact: Phil Kamlarz, Deputy City Manager, 981-7006

**Action:** Moved, seconded, carried (Maio/Olds; Noes – Olds) to adopt Resolution No. 61,829-N.S.

#### c. Animal Shelter Funding

##### 1. From: Mayor Dean, Councilmember Spring, and Councilmember Olds *(To Be Delivered)*

**Recommendation:** a) Funds from the \$85,000 set-aside by the Council shall be used to offset an estimated \$67,000 shortfall in the Animal Services operating budget for FY2003; b) The remaining \$18,000, combined with approximately \$13,000 in available one-time funds from unclaimed Spay/Neuter deposits will be allowed to fund a temporary, part-time Adoption Counselor position through June 30, 2003. No additional funds will be needed for this position; and c) For FY2004, staff will be responsible for developing a program and staffing plan consistent with available funding and the programmatic needs of the shelter. Continued future funding for an Adoption Counselor position at the Shelter would be contingent on staff's assessment and the recommendation continued in the City Manager's Proposed Budget, subject to approval by the Council at budget adoption.

Contact: Shirley Dean, Mayor 981-7100/Dona Spring, Councilmember District 4, 981-7140/Betty Olds, Councilmember District 6, 981-7160

**Action:** Moved, seconded, carried (Maio/Olds; Absent – Armstrong) to adopt Resolution No. 61,830-N.S.

**2. From: City Manager**

**Recommendation:** Authorize the City Manager to use \$62,770 of the \$85,000 set aside to cover costs of extra veterinary bills for recurring costs of Animal Task Force recommended shelter improvements. This will leave a balance of \$22,230 in as yet unallocated funds to support additional funding recommendations from the Humane Commission. *Note: This recommendation is being made pending the outcome of a meeting of Council's Animal Service Task Force to be held on November 8<sup>th</sup>. A report on the outcome of that meeting will be delivered, to supplement the information presented in this report.*

Contact: Phil Kamlarz, Deputy City Manager, 981-7006

**Action:** See 26.c.1 for action.

**3. From: Citizens' Humane Commission**

**Recommendation:** Direct the City Manager to allocate \$65,000 out of the general fund and/or carryover funds to cover vet fees and operating costs. The Task Force/Humane Commission account of \$85,000 should be reserved for shelter improvements, namely: \$55,000 for an adoption counselor; \$15,000 for multi lingual education material; and \$5,000 for training and socialization of the animals.

Contact: Kate O'Connor, Secretary, 981-6601

**Action:** See 26.c.1 for action.

**d. Holiday Marketing**

**Recommendation:** That no additional funding be allocated for a Holiday Marketing campaign unless the Council identifies a source of funding, consistent with its action of October 15<sup>th</sup> to place a moratorium on new discretionary funding requests.

Contact: Phil Kamlarz, Deputy City Manager, 981-7006

**Action:** Moved, seconded, carried (Maio/Olds) to refer to the City Manager for a report back on November 19, 2002, a report and recommendation on a free holiday parking program.

**27. Aquatic Park Vegetation Management and Tree Trimming Status Report** *(held over by Councilmember Worthington from 10/08/2002 and 10/22/2002)*

**From: City Manager**

Contact: Lisa Caronna, Parks and Waterfront 981-6700

**Action:** Received and filed.

**28. Eastshore Park Preliminary General Plan** (CF 141-02) *(held over by Councilmember Spring from 10/22/2002)*

**From: City Manager**

**Recommendation:** Authorize the City Manager to send a letter to California State Parks Commission with the comments on the *Eastshore Park Preliminary General Plan*.

Contact: Lisa Caronna, Parks and Waterfront 981-6700

**Action:** Moved, seconded, carried (Spring/Maio; Abstain – Worthington) to approve sending a letter with additional comments.

## Action Calendar – New Business

**29. Contract: Eco Pass Program**

**From: City Manager**

**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an agreement and any related amendments with the Alameda-Contra Costa Transit District (AC Transit) for the continuation of an Annual Transit Pass Demonstration Project (Eco Pass Program) for City employees in an amount not to exceed \$100,000 for the period beginning January 1, 2003 and ending December 31, 2003.

Contact: Peter Hillier, Transportation 981-7000

**Action:** Moved, seconded, carried (Hawley/Worthington; Absent – Armstrong) to adopt Resolution No. 61,831-N.S. as amended by Councilmember Hawley to direct the City Manager to negotiate with AC Transit and as part of these negotiations to urge AC Transit to help with growth and success of the program.

**30. Memorandum of Understanding: Parking in Bus Zones (CF 22-02)**

**From: City Manager**

**Recommendation:** Adopt a Resolution authorizing the City Manager to co-sign a Memorandum of Understanding (MOU) with Alameda Contra Costa Transportation District (AC Transit) to implement off-peak period parking at the bus stop zone located at Monterey Avenue and Hopkins Street, on a 6-month trial basis, where buses run during commute hours only.

Contact: Peter Hillier, Transportation 981-7000

**Action:** Moved to Consent Calendar by Councilmember Worthington. Adopted Resolution No. 61,832-N.S.

## Information Reports

**31. Formal Bid Solicitations and Request for Proposals**

**From: City Manager**

Contact: Fran David, Finance 981-7300

**Action:** Received and filed.

**32. Environmentally Responsible Paper Purchases; Chlorine Process Free Paper and Tree-Free “Copy Paper” (CF 92-99 and 48-02)**

**From: City Manager**

Contact: Fran David, Finance 981-7300

**Action:** Moved to Action by Mayor Dean. Moved, seconded, carried (Spring/Maio) to direct the City Manager to :1) purchase a quantity of the 100% recycled content PCF paper utilizing the ABAG contract to test in Central Duplicating ad two reams for each department copier and 2) resolve issues related to storage and report back to Council with a new paper policy recommendation.

**33. Expand Labeling on Food Products (CF 20-02)**

**From: City Manager**

Contact: Fred Medrano, Health and Human Services 981-5100

**Action:** Received and file.

**34. Density in Berkeley (CF 106-02)**

**From: City Manager**

Contact: Carol Barrett, Planning, 981-7400, Stephen Barton, Housing 981-5400

**Action:** Received and filed.

**Communications**

**Action:** The following communications were read, noted, and filed, unless otherwise indicated:

**Parking and Traffic Dispute**

1. Matt Crane

**Indigenous Peoples' Day**

2. 7 Student Letters Submitted by National Hispanic Professor Dr. Roger Rosenberg  
(*Hawley*)

**Pedestrian Safety Issues**

3. 81 Signature Petition Submitted by William Lyman (*Worthington*)
4. Letter with 9 Signatures Submitted by International Rivers Network (*Hawley, Worthington, Maio, Spring*)

**Heart of the City Project**

5. Hank Resnik
6. Berkeley Horticultural Nursery
7. Urban Creeks Council of California

**Smoking Neighbors in Apartment Buildings**

8. Francesca Healy

**Creek Definition Clarification**

9. Dr. Juliet Lamont

**Bus Stop Changes**

10. Peter Jansen (*Hawley, Olds, Dean*)

**Broadcasting of Zoning Adjustment Board Meetings**

11. Honor Thompson

**Tribute to Senator Wellstone**

12. Senator Barbara Boxer

**Addison Art Street**

13. Summer Brenner (*Maio, Spring*)

**Baggage Removed from West Washington University Campus**

14. Jimmie Blaine

**Supplemental Communications and Reports #1**

**Item 14**

**Downtown Berkeley Business Improvement District**

15. Deborah Badhia

**Item 18**

**Correction to the Zoning Ordinance Addressing Permits Required for Additions and Enlargements to Properties that are Lawfully Non-Conforming**

16. Susan Hartinger

**Item 19**

**Contract: Environmental and Project Analysis of a Modification to the Library Gardens Project**

17. Deborah Badhia

**Item 25**

**Approval of Use Permit – 91 Bolivar Avenue**

18. Charles Siegel

19. Nancy Carleton

20. Mark Liolios

21. Dave Campbell and Hank Resnik

**Item 26a**

**Ecocity Builders – Heart-of-the-City Project Feasibility Study**

22. Deborah Badhia

**Item 26d**

**Holiday Marketing**

23. Deborah Badhia (2)

**Item 27**

**Aquatic park Vegetation Management and Tree Trimming Status Report**

24. Mark Liolios

25. Dave Campbell and Hank Resnik

26. Claudia Kawczynska

**Item 28**

**Eastshore Park Preliminary General Plan**

27. Norman La Force

**Supplemental Communications and Reports #2**

**Item 26c**

**Animal Shelter Funding**

28. Weldon Rucker

**Item 27**

**Aquatic park Vegetation Management and Tree Trimming Status Report**

29. Weldon Rucker

**Item 28**

**Eastshore Park Preliminary General Plan**

30. Weldon Rucker

**Adjournment**

Adjourned the meeting at 10:25 p.m. in memory of Cece Weeks.