



Planning and Development Department  
Toxics Management Division

## *Community Environmental Advisory Commission*

### AGENDA FOR REGULAR MEETING OF THURSDAY, OCTOBER 2<sup>ND</sup>, 2003, 7:00 PM

Planning and Development - First Floor Conference Room, 2118 Milvia Street – Assistance to enter is available.

Please refrain from wearing scented products to public meetings. Commissioners are reminded to contact the Chair if they are unable to attend meeting. To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the Planning Department at 981-7400 (Voice) 981-6903 (TDD); at least FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING to ensure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Planning Department one working day prior to the meeting.

**I. Call to Order and Roll Call**

**II. Report from the Chair**

**III. Announcements from Commissioners**

**IV. Comments from the Public/Announcements, 3 minutes per person**

**V. Agenda Prioritization**

**VI. CEAC Action Tracker**

**VII. Toxics Management Division Report**

**VIII. Action Minutes Review/Adoption**

**IX. Discussion/Action:**

- |                                                                                                                                 |    |     |
|---------------------------------------------------------------------------------------------------------------------------------|----|-----|
| a). CEAC Focal Points / Workplan (Commissioners bring your projects)                                                            | 30 | min |
| b). Clean Up of CEAC Policies (Attach)                                                                                          | 15 | min |
| c). Molecular Foundry – Support Environmental Impact Statement to Assess Threat to Strawberry Creek and Adjacent Areas (Attach) | 30 | min |
| d). Lead paint and the status of Berkeley's implementing SB460 (Attach)                                                         | 30 | min |
| e). Dioxin/Medical waste pollution prevention from Association of Bay Area Governments                                          | 15 | min |
| f). Support Resolution from Ad Hoc Group to Adopt a City Precautionary Principle                                                | 10 | min |

**X. From Public to Commission**

**XI. Information Items: a). Fly Ash council report. b). Urban Creeks letter. c). Chair report on Policies. d). SB 460.**

**XII. To be distributed: a).**

**XIII. Next Agenda**