



Community Environmental Advisory Commission

Planning and Development Department
Toxics Management Division

Agenda for Regular Meeting of Thursday, August 3, 2006, 7:00 pm
First Floor Conference Room, 2118 Milvia Street, Berkeley

Please refrain from wearing scented products. To request a meeting agenda in large print, Assistive Listening Devices, Braille, or on cassette, or to request a sign language interpreter for the meeting, call FIVE WORKING DAYS PRIOR TO THE MEETING to ensure availability.

- I. **Call to Order and Roll Call**
- II. **Action Minutes Review/Adoption**
- III. **CEAC Action Tracker**
- IV. **Report from the Chair**
- V. **Comments from the Public**
- VI. **Agenda Prioritization**
- VII. **Reports from Subcommittees and Taskforce Delegates**

- VIII. **Toxics Management Division Report**

- IX. **Discussion/Action:**
 - a) Creeks Taskforce Best Management Practices (BMP's) – Harris
 - b) Proposed California Policy on Chlorine in Discharged Drinking Water (Urban Creeks)
 - c) Wood Smoke Ordinance – Clear
 - d) Nanoparticles – Secretary
 - e) LBNL Clean Up - Regular Updates with DTSC - Kibbey
 - f) Priorities and Work Program for CEAC-Wilson, Secretary

- X. **Announcements from Commissioners (3 Minute Limit)**

- XI. **From Public to Commission**

- XII. **Information Items:**
 - a) Creeks Task Force BMP's letter-Clear. b) Proposed California Policy on Chlorine in Discharged Drinking Water.
 - c) Patricia Jones' Letter in Support of Wood Smoke Ordinance. d) Revised Wood Smoke Ordinance.
 - e) Motion for Wood Smoke Ordinance-MacKusick. f) Motion for Smoke Ordinance-Kibbey. g) Motion for Wood Smoke Ordinance-Wilson h) Department for Environment Food Rural Affairs report for engineered nanoscale materials. i) LBNL Site Environmental Report for 2005. j) Department of Toxic Substance Control Letter to City Manager in Response to Cleanup at Lawrence Berkeley Laboratory. k) CEAC's Recommendation for LBNL Site Restoration and Deed Restriction. l) Priorities & Work Program for CEAC. (item IV.A.1 of manual)

- XIII. **To be distributed:** a) Innovations in Wood Stove Change outs Study. b) Research News Nanoparticles Article. c) Notification of Implementation of Class 1 Modification of Hazardous Waste Handling Facility Permits. d) EBMUD Letter Chloramines. e) Water Quality News Flash.

- XIV. **Next Agenda**

Please note: Please be prepared to extend the meeting until 10:00PM, if needed.

