



Peace and Justice Commission

## AGENDA

North Berkeley Senior Center  
1901 Hearst Avenue  
Berkeley, CA

Monday  
November 4, 2002  
7:00 PM

### COMMUNICATION ACCESS INFORMATION

*To request a meeting agenda in larger print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (Voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.*

*Please refrain from wearing scented products to public meetings.*

### SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meetings of June 3, 2002 and September 9, 2002.

### SECTION B. INFORMATION REPORTS

5. Status Report from the Subcommittee on Sister Cities.
6. Written summary of actions taken by the City Council on items of interest to the Peace and Justice Commission since the last regular meeting of the Peace and Justice Commission (*from Commission Secretary*).

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**SECTION C. ACTION ITEMS**

**Old Business:**

7. Discussion of the Council Referral to work with staff to also develop a strategic approach for distributing policy recommendations, and to bring back to Council for approval the recommendation on this item and the strategy for future policy recommendations within one month (*from City Council*).
8. Discussion of the Council Referral to work with staff in order to determine a) what contracts are subject to the Nuclear Free Act; b) what contracts may be approved as a categorical matter because there is no reasonable alternative; and c) what contracts must be reviewed on an individual basis; and to propose a process to address these issues (*from City Council*).
9. Discussion of the role of the Peace and Justice Commission in Environmental Justice Cases (*from Commissioner Cohen*).
10. Discussion of a Retreat for the Peace and Justice Commission (*from Commissioner Cohen*).

**SECTION D. ADJOURNMENT**