



Peace and Justice Commission

## PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center  
1901 Hearst Avenue  
Berkeley, CA

Monday  
April 4, 2005  
7:00 PM

### COMMUNICATION ACCESS INFORMATION

*To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.*

*Please refrain from wearing scented products to public meetings.*

### SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meetings of February 7 and March 7, 2005.

### SECTION B. ACTION ITEMS

#### New Business:

5. Discussion of a Recommendation to endorse the Fourth Annual Peace Lantern Ceremony taking place in Aquatic Park on August 6, 2005, and request the City Council and Berkeley School Board to also endorse the event (*from Commission Freedkin*).

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**SECTION C. INFORMATION ITEMS**

6. Letter prepared by Commissioner Cohen concerning rules to prevent “offensive” communications sent by the public to the Peace and Justice Commission.
7. March 15, 2005 Report to the City Council from the City Manager proposing consolidation of some commissions, elimination of staff support to subcommittees, and fewer meetings.
8. Copies of Petitions to Stop Radio Frequency Identification (RFID) Technology at the Berkeley Public Library.
9. Parliamentary Procedure
10. Commissioner Introductions: Donald Brody & Jane Litman
11. The next meeting of the Peace and Justice Commission is scheduled for Monday, May 2, 2005 with a deadline of Friday, April 22, 2005 for submission of agenda items and materials for the May agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

**SECTION D. ADJOURNMENT**