



Peace and Justice Commission

PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center
1901 Hearst Avenue
Berkeley, CA

Monday
May 2, 2005
7:00 PM

COMMUNICATION ACCESS INFORMATION

To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.

Please refrain from wearing scented products to public meetings.

SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meetings of April 4, 2005.
5. Commissioner Introductions: Donald Brody & Jane Litman

SECTION B. ACTION ITEMS

New Business:

6. Discussion of a Request for a Waiver of Section 12.90.070 of the Nuclear-Free Berkeley Act for the purpose of executing a contract and any amendments with the University of California-Berkeley, University Health Services to complete the scope of work on a project to decrease the prevalence of tobacco use among Berkeley's young adults in an amount not

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to exceed \$114,000 (approximately \$38,000/year for three years), and formulation of a recommendation to the City Council (*from the Department of Health and Human Services*).

7. Discussion on the Music for Peace Concert, and formulation of a recommendation to the City Council to endorse the event (*from Commission Marin*).
8. Discussion of a Recommendation to honor Daw Auang San Su Kyi on her 60th birthday (*from Commissioner Cohen*).
9. Discussion of a Recommendation to establish a United States Department of Peace, and formulation of a recommendation to the City Council (*from Commissioner Cohen*).
10. Discussion on the City Manager's Recommendation to Reduce the Frequency of Meetings for Boards and Commissions, and formulation of a recommendation to the City Council (*from Commissioner sorgen*).
11. Discussion on the Lawrence Berkeley National Laboratory Plan for the Proposed Demolish of Building 51 and the Bevatron, and formulation of a recommendation to the City Council (*from Commissioner McDonald*).

SECTION C. INFORMATION ITEMS

12. Update on the Issue of Communications from Members of the Public to the Commission (*from Commission Secretary*).
13. Update on the Issue of Accessibility and Fairness in Housing for Those Who Need It Most (*from Commissioner Wagley*)
14. The next meeting of the Peace and Justice Commission is scheduled for Monday, June 6, 2005 with a deadline of Friday, May 27, 2005 for submission of agenda items and materials for the June agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

SECTION D. ADJOURNMENT