



Peace and Justice Commission

## PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center  
1901 Hearst Avenue  
Berkeley, CA

Monday  
February 6, 2006  
7:00 PM

### COMMUNICATION ACCESS INFORMATION

*To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.*

*Please refrain from wearing scented products to public meetings.*

*The Commission may take action related to any subject listed on the Agenda.*

### SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Introduction of New Commission Member
3. Announcements
4. Comments from the Public
5. Approval of Minutes from the Regular Meeting of January 9, 2006.

## SECTION B. ACTION ITEMS

### Old Business

6. Discussion on Recent statements of Mahmoud Ahmadinejad, president of Iran, and Mohamed Mahdi Akef, leader of the Muslim Brotherhood party in Egypt, denying the historical truth of the Holocaust; and formulation of recommendation to City Council (*from Commissioner Sherman – January 9, 2006*).

### New Business

7. Discussion on the Development of a Work Program including proposals for the following projects:
  - a) Establish the City of Berkeley as a “Sweat Free Community” (*from Commissioner Bohn*)
  - b) Improve City support for Its Sister Cities Program (*from Commissioner Freedkin*)
  - c) Other Potential Project Proposals
8. Annual Election of Chairperson and Vice Chairperson (*from Commission Secretary*).

## SECTION C. INFORMATION ITEMS

9. Annual Statement of Economic Interests – Form 700 (*from Commission Secretary*).
10. The next meeting of the Peace and Justice Commission is tentatively scheduled for Monday, March 6, 2006 with a deadline of Thursday, February 23, 2006 for submission of agenda items and materials for the March agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

## SECTION D. ADJOURNMENT