



Peace and Justice Commission

## **PEACE & JUSTICE COMMISSION AGENDA**

North Berkeley Senior Center  
1901 Hearst Avenue  
Berkeley, CA

Monday  
March 6, 2006  
7:00 PM

### **COMMUNICATION ACCESS INFORMATION**

*To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.*

*Please refrain from wearing scented products to public meetings.*

*The Commission may take action related to any subject listed on the Agenda.*

### **SECTION A. PRELIMINARY MATTERS**

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meetings of January 9, 2006 and February 6, 2006.

**SECTION B. ACTION ITEMS**

**Old Business**

5. Annual Election of Chairperson and Vice Chairperson (*from Commission Secretary – February 6, 2006*).
6. Discussion on Recent Statements of Mahmoud Ahmadinejad, president of Iran, and Mohamed Mahdi Akef, leader of the Muslim Brotherhood party in Egypt, denying the historical truth of the Holocaust; and formulation of recommendation to City Council (*from Commissioner Sherman – January 9, 2006*).

**New Business**

7. Discussion on Proposed Sweatfree Legislation (*from Commissioner Bohn*).
8. Discussion on Ways to Establish Institutional Support for the Berkeley Sister Cities Program, and formulation of recommendations to the City Council and School Board (*from Commissioner Freedkin*).

**SECTION C. INFORMATION ITEMS**

9. Local East Bay Forum to assist government officials, staff and commission members in understanding the current laws related to transparent decision-making in government and a citizen's right to know (*from League of Women Voters of Alameda County*).
10. 2005 Statements of Economic Interests – Form 700 (*from City Clerk*).
11. The next meeting of the Peace and Justice Commission is tentatively scheduled for Monday, April 3, 2006 with a deadline of Thursday, March 23, 2006 for submission of agenda items and materials for the April agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

**SECTION D. ADJOURNMENT**