



Peace and Justice Commission

PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center
1901 Hearst Avenue
Berkeley, CA

Monday
May 1, 2006
7:00 PM

COMMUNICATION ACCESS INFORMATION

To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.

Please refrain from wearing scented products to public meetings.

The Commission may take action related to any subject listed on the Agenda.

SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meeting of April 3, 2006.

SECTION B. ACTION ITEMS

New Business

5. Discussion on Commission Procedures and Rules of Order (*from Commissioner Freedkin*).
6. Discussion on a Possible Referendum for the November 2006 Ballot Calling for Impeachment of President Bush, and formulation of recommendation to the City Council (*Referral from City Council*).

Old Business

7. Discussion on the Draft Proposal: Regulations for Investigation of First Amendment Activities, and formulation of recommendation to the Police Review Commission (*from Commissioner Sherman and Police Review Commission – April 3, 2006*).

SECTION C. INFORMATION ITEMS

8. Update on Sweat-free Berkeley Campaign to prohibit contractors who provide goods to the City from maintaining sweatshop conditions by violating labor and employment, health and safety, or environmental laws or standards (*from Commissioner Bohn*).
9. The next meeting of the Peace and Justice Commission is tentatively scheduled for Monday, June 5, 2006 with a deadline of Thursday, May 25, 2006 for submission of agenda items and materials for the May agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

SECTION D. ADJOURNMENT