



Peace and Justice Commission

## PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center  
1901 Hearst Avenue  
Berkeley, CA

Monday  
July 10, 2006  
7:00 PM

### COMMUNICATION ACCESS INFORMATION

*To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.*

*Please refrain from wearing scented products to public meetings.*

*The Commission may take action related to any subject listed on the Agenda.*

### SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meeting of June 5, 2006.

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**SECTION B. ACTION ITEMS**

**New Business**

5. Visitors from the Muboubi Movement (war-free communities) in Japan – Report and Discussion (*from Commissioner Freedkin*).
6. Report on certain sister city programs (*from Commissioner Sherman*).

**Old Business**

7. Discussion on Commission Procedures and Rules of Order (*from Commissioner Freedkin – May 1, 2006*).
8. Update on Sweat-free Berkeley Campaign to prohibit contractors who provide goods to the City from maintaining sweatshop conditions by violating labor and employment, health and safety, or environmental laws or standards including draft ordinance being reviewed by the Commission on Labor Subcommittee, and formulation of recommendation to the City Council (*from Commissioner Bohn – April 3, 2006*).

**SECTION C. INFORMATION ITEMS**

9. Update on the Police Review Commission’s Draft Proposal: Regulations for Investigation of First Amendment Activities (*from Commissioner Sherman*).
10. The next meeting of the Peace and Justice Commission is tentatively scheduled for Monday, September 11, 2006 with a deadline of Thursday, August 31, 2006 for submission of agenda items and materials for the September agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

**SECTION D. ADJOURNMENT**