



Peace and Justice Commission

PEACE & JUSTICE COMMISSION AGENDA

North Berkeley Senior Center
1901 Hearst Avenue
Berkeley, CA

Monday
September 11, 2006
7:00 PM

COMMUNICATION ACCESS INFORMATION

To request a meeting agenda in larger print, Braille, or on a cassette, or to request a sign language interpreter for the meeting, call the Office of the City Clerk at (510) 981-6900 (voice) or (510) 981-6903 (TDD); AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the Office of the City Clerk one working day prior to the meeting.

Please refrain from wearing scented products to public meetings.

The Commission may take action related to any subject listed on the Agenda.

SECTION A. PRELIMINARY MATTERS

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meeting of July 10, 2006.

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SECTION B. ACTION ITEMS

New Business

5. Moment to Acknowledge Today as the Fifth Anniversary of the September 11, 2001 Attacks (*from Commissioner Freedkin*).
6. Discussion on Sweat-Free Berkeley Campaign: a) Comments on Current Draft Ordinance prior to the Commission on Labor's Finalizing of the Draft Ordinance at its September 20, 2006 meeting; b) Procedure for Final Approval of Draft Ordinance; and c) Possible Rescheduling of the October meeting of the Peace and Justice Commission to Expedite Final Approval of the Draft Ordinance (*from Commissioners Bohn and Freedkin*).
7. Update on Ballot Measure H: Impeachment of President Bush and Vice President Cheney, and Possible Next Steps (*from Commissioner Freedkin*).
8. Discussion on the Current Situation in the Middle East between Israel and Hezbollah (*from Commissioner Sherman*).

SECTION C. INFORMATION ITEMS

9. The next meeting of the Peace and Justice Commission is tentatively scheduled for Monday, October 16, 2006 with a deadline of Thursday, October 5, 2006 for submission of agenda items and materials for the September agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

SECTION D. ADJOURNMENT