



## PEACE & JUSTICE COMMISSION AGENDA

**Monday, January 7, 2008  
7:00 p.m.**

**North Berkeley Senior Center, 1901 Hearst Avenue, Berkeley, CA**

### **COMMUNICATION ACCESS INFORMATION**

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Commission Secretary at (510) 981-5110 (voice) or (510) 981-6903 (TDD); **AT LEAST FIVE WORKING DAYS NOTICE PRIOR TO THE MEETING** will insure availability.

Please refrain from wearing scented products to public meetings.

The Peace & Justice Commission may take action related to any subject listed on the Agenda.

### **SECTION A. PRELIMINARY MATTERS**

1. Roll Call
2. Announcements
3. Comments from the Public
4. Approval of Minutes from the Regular Meeting of December 3, 2007

### **SECTION B. ACTION ITEMS**

5. Discussion on a proposal to express Solidarity with Firestone Natural Rubber Company Workers in Liberia, and formulation of a recommendation to City Council **(from Commissioner Bohn)**.
6. Discussion on the Subcommittee on United Nations Reports and a recommendation to extend the Subcommittee through December 2008 **(from Commissioner Bohn)**.
7. Discussion on a request for the Peace & Justice Commission to co-sponsor the January 26, 2008 United Nations Association Symposium on the 60th Anniversary of the Universal Declaration of Human Rights, and formulation of a recommendation to the City Council **(from Commissioner Freedkin)**.

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**SECTION D. INFORMATION ITEMS**

8. Status Report on Commission Recommendations to the City Council (**from Commission Secretary**)
  - a. Withdrawal of California National Guard Troops from Iraq
  - b. Changing the United States Drug Policy
  - c. Chevron Corporation
  - d. Marine Recruiting Office in the City of Berkeley
  
9. The next meeting of the Peace & Justice Commission is scheduled for Monday, February 4, 2008 with a deadline of Thursday, January 24, 2008 for commissioners to submit agenda items and materials for the February agenda packet. Dates are subject to change, please contact the Commission Secretary to confirm.

**SECTION E. ADJOURNMENT**